**GOSPEL-CENTERED MINISTRY: SERVING IN WEAKNESS AND POWER**

**(A Study in 2 Corinthians)**

**Session 5: 2 Corinthians 5:1-6:2**

*But he said to me, “My grace is sufficient for you, for my power Is made perfect in weakness.” Therefore I will boast all the more gladly of my weakness, so that the power of Christ may rest on me. For the sake of Christ then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.*

***Introductory Remarks:***

***Outline*** (from *2 Corinthians* by George H. Guthrie):

1. The letter opening and prologue (1:1-11)
2. Letter opening (1:1-2)
3. Prologue (1:3-11)
4. Praise God for his encouragement! (1:3-7)
5. Paul’s recent deliverance (1:8-11)
6. The integrity of Paul’s ministry (1:12-7:16)
7. Why Paul did not come directly to Corinth (1:12-2:13)
8. The integrity of Paul’s recent actions (1:12-14)
9. Misunderstanding Paul’s change of travel plans (1:15-22)
10. Why Paul changed his travel plans, part 1: Confrontation would have been painful for the Corinthians (1:23-2:11)
11. A painful visit and a painful letter (1:23-2:4)
12. Forgive the one who caused the pain (2:5-11)
13. Why Paul changed his travel plans, part 2: An open door and an absent coworker (2:12-13)
14. Paul’s reflections on authentic ministry (2:14-7:4)
15. Paul commends his authentic ministry (2:14-4:6)
16. Led in Christ’s triumph (2:14-16a)
17. Qualified for ministry (2:16b-3:6)
18. The better ministry of the Spirit (3:7-18)
19. A ministry of integrity (4:1-6)
20. The suffering involved in Paul’s authentic ministry (4:7-5:10)
21. Treasure and terra-cotta (4:7-15)
22. Perspective in the midst of suffering (4:16-18)
23. Longing to be “fully clothed” (5:1-10)
24. “Respond to authentic ministry”: A series of exhortations to the Corinthians (5:11-7:4)
25. An opportunity for the Corinthians (5:11-13)
26. The ministry of reconciliation (5:14-6:2)
27. The impeccable apostolic credentials of Paul’s mission (6:3-10)
28. A call for open hearts and pure lives (6:11-7:4)
29. When Titus arrived in Macedonia: The happy result when the Corinthians responded well (7:5-16)

***Longing to be fully clothed (5:1-10):***

* *For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (5:1)* –
* *For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked.” (5:2-3)* –
* *For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. (5:4)* –
* *He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. (5:5)* –
* *So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith not by sight. (5:6-7)* –
* *Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. (5:8)* –
* *So whether we are at home or away, we make it our aim to please him. (5:9)*
* *For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil. (5:10)* --

***“Respond to authentic ministry”: A series of exhortations to the Corinthians (5:11-7:4)***

***An opportunity for the Corinthians (5:11-13):***

* *Therefore, knowing the fear of the Lord, we persuade others. (5:11)* –
* *But what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. (5:11-12)* –
* *For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. (5:13)* –

***The ministry of reconciliation (5:14-6:2):***

* *For the love of Christ controls us… (5:14)*
* *…because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. (5:14-15)* –
* *From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. (5:16)* –
* *Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. (5:17)* –
* *All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. (5:18-19)* –
* *Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. (5:20)* –
* *For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. (5:21)* –
* *Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold now is the day of salvation. (6:1-2)* –